

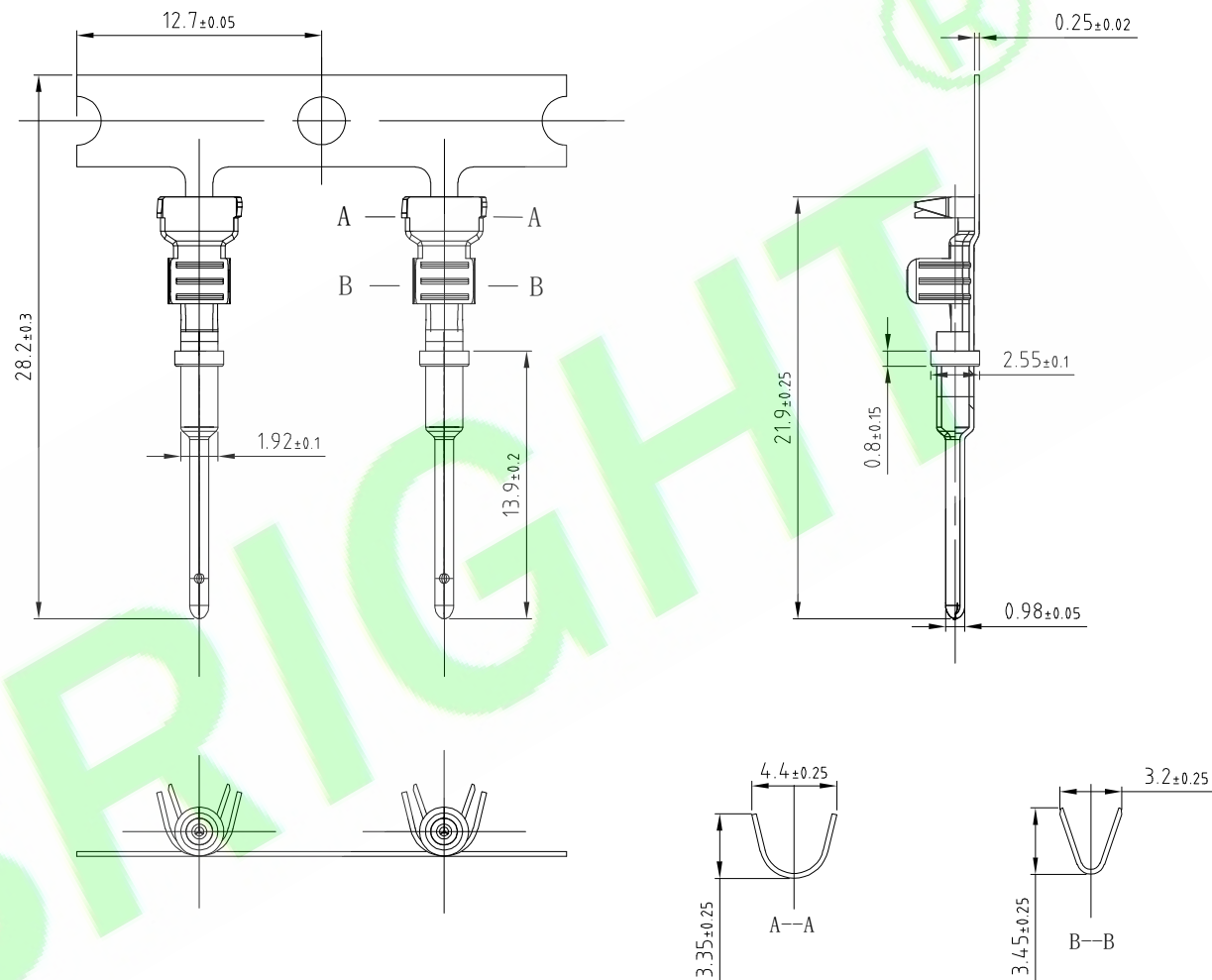
Specifications:  
Material And Finish:  
Contact: Copper alloy

Rating:  
Current Rating: 7.5Amp  
Voltage Rating: 250V AC/DC  
Operating Temperature Range:  $-40^{\circ}\sim+105^{\circ}\text{C}$   
Wire Gauge: #22~15AWG (0.3~1.5MM<sup>2</sup>)

Ordering Information  
H419001TM-PX-01

1 2 3

1: Series No.  
2: TM: Male Terminal  
3: Q: Tin Plated  
N: Nickel Plated



|                    |                    |                           |                                                            |                                                                        |
|--------------------|--------------------|---------------------------|------------------------------------------------------------|------------------------------------------------------------------------|
| DR.BY.:<br>Judyyan | GENERAL TOLERANCE: |                           | PART NO : H419001TM-PX-01                                  | <b>HJBRIGHT®</b> 東莞市華晶電子有限公司<br>BRIGHT-E ELECTRONIC TECHNOLOGY LIMITED |
|                    | LINEAR             | ANGLES                    |                                                            |                                                                        |
| CHKD.:<br>Aren     | X:                 | X': $\pm 5.0^{\circ}$     | DWG. NO.:                                                  | SHEET: 1/1                                                             |
|                    | X.X: $\pm 0.30$    | X.X': $\pm 3.0^{\circ}$   |                                                            |                                                                        |
| APPD.:<br>Billy    | X.XX: $\pm 0.20$   | X.XX': $\pm 2.0^{\circ}$  | TITLE :<br>7.11*4.19 Pitch Waterproof<br>WTW Male Terminal | SCALE: 1:1                                                             |
|                    | X.XXX: $\pm 0.10$  | X.XXX': $\pm 1.0^{\circ}$ |                                                            |                                                                        |
| DATE: 31-Dec-2024  |                    |                           | UNIT: mm                                                   | THIRD ANGLE PROJECTION                                                 |

|      |             |         |          |
|------|-------------|---------|----------|
| 1X   | ORIGINAL    | Judyyan | ECN. NO. |
| REV. | DESCRIPTION | DR.BY.  |          |

A4